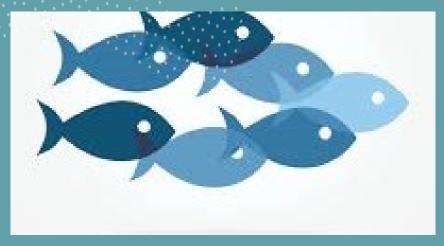
CONTRASTING LEADERS



Eighth Sunday After Pentecost 14 July 2024 Rev. Dr. Neil Parker



MEDITATION & PRELUDE

Tiffany Lee, Violin Tomasz Piętak, Organ

WELCOME & CANDLE IGHTING



OPENING HYMN - CH 66 Immortal, Invisible God Only Wise

1 Immortal, invisible, God only wise, in light inaccessible hid from our eyes, most blessed, most glorious, the Ancient of Days, almighty, victorious, thy great name we praise. 2 Unresting, unhasting, and silent as light, nor wanting, nor wasting, thou rulest in might; thy justice like mountains high soaring above thy clouds which are fountains of goodness and love. 3 To all, life thou givest, to both great and small; in all life thou livest, the true life of all; we blossom and flourish as leaves on the tree, and wither and perish, but naught changest thee. 4 Thou reignest in glory; thou dwellest in light, thine angels adore thee, all veiling their sight; all praises we render: O help us to see that only the splendor of light hideth thee.

OFFERING OF THE PEACE

SPECIAL PEOPLE

SCRIPTURE READING AMOS 7:7-15

Read by Sheila Philip

This is what he showed me: The Lord was standing by a wall that had been built true to plumb, with a plumb line in his hand. And the LORD asked me, "What do you see, Amos?" "A plumb line," I replied. Then the Lord said, "Look, I am setting a plumb line among my people Israel; I will spare them no longer. "The high places of Isaac will be destroyed and the sanctuaries of Israel will be ruined;

with my sword I will rise against the house of Jeroboam." Then Amaziah the priest of Bethel sent a message to Jeroboam king of Israel: "Amos is raising a conspiracy against you in the very heart of Israel. The land cannot bear all his words. For this is what Amos is saying: "Jeroboam will die by the sword, and Israel will surely go into exile, away from their native land." Then Amaziah said to Amos, "Get out, you seer! Go back to the land of Judah. Earn your bread there and do your prophesying there.

Don't prophesy anymore at Bethel, because this is the king's sanctuary and the temple of the kingdom." Amos answered Amaziah, "I was neither a prophet nor the son of a prophet, but I was a shepherd, and I also took care of sycamore-fig trees. But the LORD took me from tending the flock and said to me, 'Go, prophesy to my people Israel.'

SCRIPTURE READING – MARK 6:14–29

King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him." Others said, "He is Elijah." And still others claimed, "He is a prophet, like one of the prophets of long ago." But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!" For Herod himself had given orders to have John arrested, and he had him bound and put in

prison. He did this because of Herodias, his brother Philip's wife, whom he had married. For John had been saying to Herod, "It is not lawful for you to have your brother's wife." So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him. Finally the opportune time came.

On his birthday Herod gave a banquet for his high officials and military commanders and the leading men of Galilee. When the daughter of Herodias came in and danced, she pleased Herod and his dinner guests. The king said to the girl, "Ask me for anything you want, and I'll give it to you." And he promised her with an oath, "Whatever you ask I will give you, up to half my kingdom." She went out and said to her mother, "What shall I ask for?" "The head of John the Baptist," she answered.

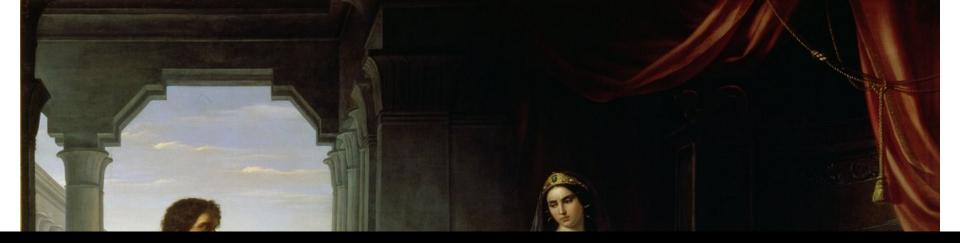
At once the girl hurried in to the king with the request: "I want you to give me right now the head of John the Baptist on a platter." The king was greatly distressed, but because of his oaths and his dinner guests, he did not want to refuse her. So he immediately sent an executioner with orders to bring John's head. The man went, beheaded John in the prison, and brought back his head on a platter. He presented it to the girl, and she gave it to her mother. On hearing of this, John's disciples came and took his body and laid it in a tomb.

REPONSIVE PSALM 85:8-13

Read by Pastor Neil Parker

I will listen to what God the LORD says; he promises peace to his people, his faithful servants- but let them not turn to folly. Surely his salvation is near those who fear him, that his glory may dwell in our land. Love and faithfulness meet together; righteousness and peace kiss each other. Faithfulness springs forth from the earth, and righteousness looks down from heaven.

The LORD will indeed give what is good, and our land will yield its harvest. Righteousness goes before him and prepares the way for his steps.



THE IMPORTANCE OF GOOD LEADERSHIP



RESPONSIVE HYMN – CH 609, vv. 1,3,6 Take My Life and Let It Be

1 Take my life and let it be consecrated, Lord, to thee.Take my moments and my days; let them flow in endless praise, let them flow in endless praise.

3 Take my voice and let me sing unto God my praise I bring. Take my lips and let them be filled with messages from thee, filled with messages from thee. 6 Take my love; my Lord, I pour at thy feet its treasure store. Take myself, and I will be ever, only, all for thee, ever, only, all for thee.

OFFERING

Tiffany Lee, Violin Tomasz Piętak, Organ

DOXOLOGY – CH 46

- Praise God from whom all blessings flow;
- Praise Him, all creatures here below;
- Praise him above ye heavenly host;
- Praise Father, Son, and Holy Ghost.
- Amen







PRAYERS





ANNOUNCEMENTS

CLOSING HYMN – CH 517 Love Divine All Loves Excelling

1 Love divine, all loves excelling, joy of heav'n to earth come down, fix in us Thy humble dwelling; all Thy faithful mercies crown. Jesus, Thou art all compassion; pure, unbounded love Thou art; visit us with Thy salvation; enter ev'ry trembling heart.

2 Breathe, O breathe Thy loving Spirit into ev'ry troubled breast! Let us all in Thee inherit; let us find the promised rest. Take away the love of sinning; Alpha and Omega be; end of faith, as its beginning: set our hearts at liberty.

3 Come, Almighty, to deliver; let us all Thy life receive; suddenly return and never, nevermore Thy temples leave. Thee we would be always blessing, serve Thee as Thy hosts above, pray and praise Thee without ceasing, glory in Thy perfect love.

4 Finish then Thy new creation; pure and spotless let us be. Let us see Thy great salvation perfectly restored in Thee. Changed from glory into glory, till in heav'n we take our place, till we cast our crowns before Thee, lost in wonder, love, and praise.

COMMISSIONING & BLESSING



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GO IN PEACE TO LOVE AND SERVE THE LORD.

THANKS BE TO GOD.

POSTLUDE

Tomasz Piętak (organ), Souwanit Sonnbichler (flowers), Edwin Corcoran, (digital setup & take down)

