

**Fifth Sunday after Epiphany**

**8 February 2026**

**Presiding: Pastor Bekah Davis**



**Vienna Community**  
Church



# PRELUDE & MEDITATION

*Telemann Trio Sonata (allegro)*

Elizabeth Koyama, Violin    Tiffany Lee, Violin

Tomas Piętak, Organ

**WELCOME & CANDLE LIGHTING**



# OPENING HYMN – CH 257

## *There's a Spirit in the Air*

1 There's a spirit in the air, telling Christians everywhere; praise the Lord love that Christ revealed, living, working, in our world.

2 Lose your shyness, find your tongue, tell the world what God has done; God in Christ has come to stay. Live tomorrow's life today.

3 When believers break the bread, when a hungry child is fed,  
praise the love that Christ revealed, living, working, in our world.

4 Still the spirit gives us light, seeing wrong and setting right;  
God in Christ has come to stay. Live tomorrow's life today.



---

## **PASSING OF THE PEACE**

---



---

**SPECIAL PEOPLE**

---

# SCRIPTURE READING

## *Isaiah 58: 1-9*

Read by Sheila Philip

“Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. ‘Why have we fasted,’ they say, ‘and you have not seen it? Why have we humbled ourselves, and you have not noticed?’ “Yet on the day of your fasting, you do as you please and exploit all your workers.

Your fasting ends in quarreling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one's head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord? "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter—when you see the naked, to clothe them, and not to turn away from your own flesh and blood?

Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. Then you will call, and the Lord will answer; you will cry for help, and he will say: Here am I.

# SCRIPTURE READING

## *Matthew 5:13-20*

“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.

“You are the light of the world. A town built on a hill cannot be hidden. Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven. “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfil them.

For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.

Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.

For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.

# SCRIPTURE READING

## *Psalm 112*

Praise the Lord. Blessed are those who fear the Lord, who find great delight in his commands. Their children will be mighty in the land; the generation of the upright will be blessed. Wealth and riches are in their houses, and their righteousness endures forever. Even in darkness light dawns for the upright, for those who are gracious and compassionate and righteous. Good will come to those who are generous and lend freely, who conduct their affairs with justice. Surely the righteous will never be shaken; they will be remembered forever. They will have no fear of bad news; their hearts are steadfast, trusting in the Lord.

Their hearts are secure, they will have no fear; in the end they will look in triumph on their foes. They have freely scattered their gifts to the poor, their righteousness endures forever; their horn will be lifted high in honor. The wicked will see and be vexed, they will gnash their teeth and waste away; the longings of the wicked will come to nothing.

.

# SERMON

*“Lift Up Your Voice Like a Trumpet”*



# SCRIPTURE READING

## *Isaiah 58: 1-9*

Read by Pastor Bekah

“Shout it aloud, do not hold back. Raise your voice like a trumpet. Declare to my people their rebellion and to the descendants of Jacob their sins. For day after day they seek me out; they seem eager to know my ways, as if they were a nation that does what is right and has not forsaken the commands of its God. They ask me for just decisions and seem eager for God to come near them. ‘Why have we fasted,’ they say, ‘and you have not seen it? Why have we humbled ourselves, and you have not noticed?’ “Yet on the day of your fasting, you do as you please and exploit all your workers.

Your fasting ends in quarrelling and strife, and in striking each other with wicked fists. You cannot fast as you do today and expect your voice to be heard on high. Is this the kind of fast I have chosen, only a day for people to humble themselves? Is it only for bowing one's head like a reed and for lying in sackcloth and ashes? Is that what you call a fast, a day acceptable to the Lord? "Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke, to set the oppressed free and break every yoke? Is it not to share your food with the hungry and to provide the poor wanderer with shelter—when you see the naked, to clothe them, and not to turn away from your own flesh and blood?

Then your light will break forth like the dawn, and your healing will quickly appear; then your righteousness will go before you, and the glory of the Lord will be your rear guard. Then you will call, and the Lord will answer; you will cry for help, and he will say: Here am I.

# RESPONSIVE HYMN- CH 661

## What Does the Lord Require of You?

What does the Lord require of you?

What does the Lord require of you?

Do justice, love mercy, walk humbly with your God;

Do justice, love mercy, walk humbly with your God.



OFFERING  
&  
MEDITATION

*Telemann Trio Sonata (andante)*

Elizabeth Koyama, Violin    Tiffany Lee, Violin

Tomasz Piętak, Organ

# DOXOLOGY – CH 46

Praise God from whom all blessings flow.  
Praise him all creatures here below;  
praise him above, ye heavenly host:  
Praise Father, Son and Holy Ghost. Amen!



# PRAYERS



Our Father in heaven  
hallowed be your name,  
your kingdom come,  
your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Lead us not into temptation,  
but deliver us from evil.

For the kingdom, the power,  
and the glory are yours now and forever.

Amen.

# ANNOUNCEMENTS



# CLOSING HYMN – CH 709

## *Glorious Things of Thee are Spoken*

1 Glorious things of thee are spoken,  
Zion, city of our God;  
God, whose word cannot be broken,  
formed thee for a blest abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
With salvation's walls surrounded,  
thou mayest smile at all thy foes.

2 See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.

Who can faint, while such a river  
ever will their thirst assuage?

Grace which like the Lord, the giver,  
never fails from age to age.

3 Round each habitation hovering,  
see the cloud and fire appear  
for a glory and a covering,  
showing forth that God is near!  
Thus deriving from our banner  
light by night and shade by day,  
safe we feed upon the manna  
which God gives them when they pray.

# BLESSING

GO IN PEACE TO LOVE  
AND SERVE THE LORD.

**THANKS BE TO GOD**



# POSTLUDE

*Telemann Trio Sonata (allegro)*

Elizabeth Koyama, Violin      Tiffany Lee, Violin

Tomasz Piętak, Organ